## PART B - FEE(S) TRANSMITTAL

|  | JAN 0 6 2005   |  | or ]   | Commissioner<br>P.O. Box 1450<br>Alexandria, Vi<br>Eax (703) 746-4000   | for Patents<br>rginia 22313-1450  |  |
|--|--|--|--|---|---|--|
| INSTRUCTIONS: This for appropriate. All further co-<br>indicated unless corrected maintenance fee notification | responding the leading the lead of the leading the lead of the lea | smitting the ISSU<br>Patent, advance of<br>in Block 1, by (a | JE FEE and rders and noting a  | PUBLICATION FEE (if rec<br>fication of maintenance fees<br>a new correspondence addre   | quired). Blocks 1 through 5 will be mailed to the currents; and/or (b) indicating a sep   | should be completed when<br>t correspondence address a<br>parate "FEE ADDRESS" for |
| CURRENT CORRESPONDEN   | CE ADDRESS (Note: Use Block 1 for 1590 12/01/2004  | any change of address)                                       |  | Note: A certificate<br>Fee(s) Transmittal.'<br>papers. Each addition<br>have its own certific   | of mailing can only be used in<br>This certificate cannot be used<br>and paper, such as an assignmate of mailing or transmission.   | for domestic mailings of the for any other accompanying the formal drawing, mu     |
| JOHN P. COSTI<br>331 J STREET, SI<br>SACRAMENTO,   |  |  | I hereby certify that<br>States Postal Service<br>addressed to the M<br>transmitted to the Us  | certificate of Mailing or Tran<br>this Fee(s) Transmittal is bein<br>e with sufficient postage for fi<br>lail Stop ISSUE FEE address<br>SPEO (103) 746-4000, on the | smission  ng deposited with the Unite  rst class mail in an envelop  s above, or being facsimi  date indicated below.   |  |
| /07/2005 HALI22 00000  | 030 10718873   |  |  | John J.   | gstello-  | (Depositor's name  |
| FC:2501  | 700.00 OP  |  |  | January   | <i>3</i> , 2005   | (Signature   |
| APPLICATION NO.  | FILING DATE  | FIRST NA   |  | DINVENTOR   | ATTORNEY DOCKET NO.   | CONFIRMATION NO.   |
| 10/718,873<br>TITLE OF INVENTION: P  | 11/21/2003<br>PROTECTIVE BIB WITH SN   | IUG FITTING FE   | Brian W<br>ATURE   | 7. Niski  | 2003-122A   | 4442   |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE  |  | PUBLICATION FEE   | TOTAL FEE(S) DUE  | DATE DUE   |
| nonprovisional   | YES  | \$685  |  | \$0   | \$685   | 03/01/2005   |
| EXAMINER   |  | ART UNIT   |  | CLASS-SUBCLASS  |   |  |
| VANATTA, AMY B   |  | 3765   |  | 002-049100  |   |  |
| "Fee Address" indica PTO/SB/47; Rev 03-02 Number is required.  3. ASSIGNEE NAME ANI                            | dence address (or Change of 22) attached.  tion (or "Fee Address" Indica or more recent) attached. Use DRESIDENCE DATA TO B see an asset of the see and the see an | tion form of a Customer E PRINTED ON                         | or agents ( (2) the nar registered 2 registere listed, no r  |   | s a member a 2  | document has been filed t  |
| (A) NAME OF ASSIGN   | JEE  | (E   | 3) RESIDENC  | E: (CITY and STATE OR C   |   |  |
| 4a. The following fee(s) are   |  | 41   | . Payment of   | Fee(s):   | <del></del>   |  |
| Issue Fee  |  | A check in the amount of the fee(s) is enclosed.             |  |   |   |  |
| Publication Fee (No small entity discount permitted)  Advance Order - # of Copies                              |  |  | ☐ Payment by credit card. Form PTO-2038 is attached. ☐ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, |   |   |  |
| 5. Change in Entity Status   | (from status indicated above   |  | Deposit Acc  | ount Number   | (enclose an extra   | copy of this form).  |
|  | MALL ENTITY status. See<br>is requested to apply the Iss<br>Publication Fee (if required) vords of the United States Pate  |  |  |   | ALL ENTITY status. See 37 (<br>asly paid issue fee to the applic<br>gistered attorney or agent; or to   |  |
| Authorized Signature   | 11/N / 104   |  |  |   | January 5, 20   |  |
| Typed or printed name  | John P. Cos  | tello  |  | Registratio   | on No. 36,110   |  |
| Alexandria, Virginia 22313   | -1430.   |  |  | to obtain or retain a benefit be lection is estimated to take 1 on the individual case. Any nation Officer, U.S. Patent are FORMS TO THIS ADDRE                     | y the public which is to file (ar<br>2 minutes to complete, includi<br>comments on the amount of t<br>d Trademark Office, U.S. Dej<br>SS. SEND TO: Commissioner<br>it displays a valid OMB contro |  |